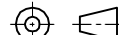


2. "/S90" DESIGNATES THERMOPLASTIC POLYURETHANE (TPU) CABLE JACKET.

**SOURCE DRAWING - FOR REFERENCE ONLY**

|                                                           |                                                                          |                                                                                       |                                                                                 |                                                                                                                                              |                                                                                                                                                             |                                            |                                                                                                                   |              |
|-----------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE<br>PROJECTION                                                  |  |                                                                                 | THIS DRAWING IS<br>CONFIDENTIAL AND THE<br>PROPERTY OF TURCK<br>INC. USE OF THIS<br>DOCUMENT WITHOUT<br>WRITTEN PERMISSION IS<br>PROHIBITED. | <div></div> <div>High Technology Sensors and Automation Controls</div> |                                            | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>turck.com |              |
|                                                           |                                                                          |                                                                                       |                                                                                 |                                                                                                                                              |                                                                                                                                                             |                                            |                                                                                                                   |              |
|                                                           |                                                                          |                                                                                       |                                                                                 |                                                                                                                                              |                                                                                                                                                             |                                            |                                                                                                                   |              |
|                                                           |                                                                          |                                                                                       |                                                                                 |                                                                                                                                              |                                                                                                                                                             |                                            |                                                                                                                   |              |
| MATERIAL<br><br>SEE SPECIFICATIONS                        | ALL DIMENSIONS<br>DISPLAYED ON THIS<br>DRAWING ARE FOR<br>REFERENCE ONLY | DRFT                                                                                  | RWC                                                                             | DATE                                                                                                                                         | 07/03/08                                                                                                                                                    | DESCRIPTION<br><br>V6RSC-*/PKG3M-*/*/*/S90 |                                                                                                                   |              |
| APVD                                                      |                                                                          |                                                                                       | SCALE                                                                           | 1=1.5                                                                                                                                        |                                                                                                                                                             |                                            |                                                                                                                   |              |
| FINISH<br><br>SEE SPECIFICATIONS                          |                                                                          | CONTACT TURCK<br>FOR MORE<br>INFORMATION                                              | UNIT OF MEASUREMENT<br><br>MILLIMETER [ INCH ]<br><br>DO NOT SCALE THIS DRAWING |                                                                                                                                              |                                                                                                                                                             | IDENTIFICATION NO.                         |                                                                                                                   | REV<br><br>D |
|                                                           |                                                                          |                                                                                       |                                                                                 |                                                                                                                                              | FILE: 777022142                                                                                                                                             |                                            | SHEET 1 OF 1                                                                                                      |              |

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| D   | UPDATE EUROFAST COUPLING NUT | RDS | 01/20/15 | 48510   |
| REV | DESCRIPTION                  | BY  | DATE     | ECO NO. |